he starts on receipt of messenger telling him to be ready. When he comes out he comes out with eagle feathers, weasel skin on arm, back head-dress but no mask. He dances one dance, goes back into room. Then a licensed-man goes back with him into room, returns to crowd, "It is very funny, there is an eagle now" They say, let us see it. He returns, & third man comes out & glides around as an eagle, wearing eagle mask. As he starts he turns to sing. Then telling them to make new song for eagle on the spot, & they begin it. Man with mask disappears into back room. Young man again sounds rattle. Finishes singing other song, he comes out dressed as before, exit returns to clerk. Then the same stunts for boy as 2, 4 can be handled on one night. & the 3 or 4 can be handled. When all are finished a license-man, e.g. Willie Mack goes with them, there is loud noise of whistling, heard retreating in distance. Then boys kept clear [illegible] boys & then go home. Giver of (chtun) calls boy to stand by pile in (chtun), telling story & name he pays for each. Then chants (them) out. These boys escort him to (chtun) in other tribes. Each took box, & brought back own. Presents.

sing men start his song, he dances for a time, gradually working
towards man whom he wishes to make (10) clean. He works up into a frenzy,
claws from apron pretending to get from boy, then palms to throw it up
and & have it disappear. Drumming accompanies this, & when it
stops a whistle is heard in distance
(11) Idea is to pull eagle out of man. the man has temporarily changed into eagle
(12) si'si• = (sisauk) business doctor. Willie Mack is both (k'sisauk) and
(sisauk) doctor, the only one. This license can be transferred to one of
same family at (time) with witnesses around.
(12) Those who are not (sisauk) are (a'alk), practically claim fools,
no doctors & so forth.
(13) Joshua never heard of any canoe from islands reaching coast. The people
now here are not an eagle but kw-dockas (tlo kwanis) Soon after coming of
white men came a bunch of Bella Bellas set out for Aleutians(?) to hunt sea-
otter with much food. A north wind got up & blew them for 5 months trip,
finally got back. After long drifting they saw an island with high mountains,
(top) in party climbed, & saw smoke on inside. They paddled around to place
of smoke, saw people with whom they could not talk. Canoe did not land, but
talked with signs. From this island they got to American coast in 3 days, with stee

In old days, anyone breaking law re fish, e.g. bringing spoil across river, would be ducked & almost killed by (tyes). ~~bond holder types~~

Obtain ya JNJX = hunter license.

(14) Connection between two shows, unless presents given no ~~toot~~ (issue) home. Until purified boy cannot get the (thrust) home which he gets at time of (crab business) next day.

breeze, then 4 days also with stiff breeze to get up to sight of Vancouver Island. The Bella Bella had never seen Victoria before, but had heard [illegible] from trading ~~vessels~~ ships. Bella Bella were chased by hostile canoe on Vancouver Island, but escaped. Bella Bella got to Victoria where they met a few schooners, ~~but~~ then went on to beach where they saw a white man. White man recognised them as strangers by canoe and paintings, called to his wife & mentioned that tops had hole in corner, hence she knew they were her people — the Bella Bella. She gave them a big feed & filled tops with water. White men wanted them to work for him, pre-tending to show them way back to Bella Bella, they did not know ways & were afraid to return round south of Vancouver Island where were the hostile Indians. White man made maps for them, telling them to keep near island, then you get to ~~get~~ end, hide & get across at night for hostile Indians, watch tides & so on. Once past Alert Bay all well. Meanwhile Fof (Tyee) had given them up for lost, & called all tribes for cry sing for son, also making Potlatch (present) dance. In morning of show a big canoe appeared, all went to beach to see it, could not make it out. Of white men & ugly canoe landed with returns. Great rejoicing, F said he was about to pay off debts. ~~[illegible]~~ had been waiting a year after death, would be husband's ~~was~~ soul. Other wives had married. Some (Tyee) wives never married again. Joshua thinks they were

In old days a weasel skin added for every (return).

4 months from sight of Aleutians to ~~bombing~~ sight of American Coast. No record of kind of horse seen on island by Bella Bella; people said to be like Indians. Skin canoes were very poor & very narrow, but no mention of outrigger. People on island had small mouths. Islanders were thunderstruck at Bella Bella canoes; dubbed hands along its edges.

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anatz'q tuk't = present giving, to give (by) name, no ceremony but just
first.

Samuel is only one of J's family who has name of Kalalaka, this he got ~~at a (basket) Wedding~~ 10 years ago. Joshua accumulated all people in old smoke-house, merited people, gave presents and repaid people but no dance ①. This was done in old days when man did not have enough money for (klim), feast, but no ceremony Joshua never had name of Kalalaka, it was given by J's father to his eldest sister. Any person who gives up a (tyi) name relinquishes it & never uses it again. A man has several (of) names.

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(1) Istam t

(2) Later on, 4 years ago, a (sisauk) mask made for him. His name will thus be handled on. made at (-hlun) + used ~~by-ot~~ as ordinary (hlun) name.

All (bæsut) things kept in a box, are secret. If young boy opens box, tries to put it up, but fails. If (Kusut) boy finds out from younger brother that latter has opened the box. These things etc not belong to an individual, Joshua as guardian, tells (nonodjone) that a non-initiated person has seen things (kusut) doctor and bade by with the (nonodjone) boys. Let us make him a doctor. They summon boy before them, boy let us make him & start teaching him songs. If boy has told any other boy, parent of latter has to take small boy away for 3 days. When he has learnt the songs the box is opened and boy shown the whole thing. While songs are being taught the (nonodjo) put him through ordeal. Wild fruit or parent, then says that he son has been taken sick several (kusut) go to him. They put him through for a (kusut). If in Summer (June-September) he is shown things, & told to keep quiet. If boy has told 4 or 5, all are put through. When last boy is being done, a song says that (sun) is looking down to find out how many more are to be done. In winter time goes on & boy gets (kusut) name. Joshua was done early, because he saw in. Never a real dance (klim) or (kusut) in June — September. Matthew has seen box & been made doctor. Now comes October.

(1) 298 lately passed to him by Willie Mac.
(2) he produces it from stomach & pretends to throw, clocks (= sikí) he 2 pretends to catch & produces his own.
(3) Any kusuri.
(4) Licensed sing-men.
(5) Every town had some in old days.
(6) Can be passed on during lifetime, if dies one of family takes it, if no heir it dies with man. Can be willed to friend
(7) Those of them who are (kusuri)

Word is passed to him that next day he is to dance. On that day A pump whistle (3) Boy in house. Boy says, "I have seen it before, it is coming for me." Father of boy tells messengers to summon people. Messenger goes out of house & calls loudly, "~~Co~~ on 'gls msta'!" = ~~Hoot hitherward~~, the people do not see it with life, we know but cannot see. Messenger says that someone, not mentioning name, has got this stuff, nothing to do with (suit). Messenger then returns to house, goes out & from house to house, saying "Come & help that young man!" All come in, monodyono take their place, sing (4) men's songs. Then one of dancers - men calls a doctor, at (5) Desert only Same Charlie & David Woody (1), to help the young man. make him better. They call boy up in front of (monodyono) & sing men's songs. The doctor wears no mask, but does a cedar dance blanket, & shirt. One doctor carries ~~whistle &~~ crystal on person. He starts to dance & contorts finally producing crystal. (2) He throws crystal across to other, & first falls down as in faint, ~~other~~ second puts crystal under cloak, with the one he has got already, & falls in faint. ~~Then doctor no 2~~ Then alone two. Returned from one doctor to boy apparently. Then no. 2 doctor pretends to produce. Then doctors take off regalia & sit down in own place. Then (monodyono) (7) asks boy if he understands business, the

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① Anybody can make these.
② mask depends on story, but differs from father.